

William S. Hart Union High School District

CANYON HIGH SCHOOL

19300 West Nadal Street Canyon Country, CA 91351 661-252-6110

Mr. Bob Messina, Principal

Dear Parent:

March 2009

Please mark your calendars and come see your son or daughter receive their much-deserved award for outstanding academic achievement on Thursday, April 30, 2009 in our Main Gym. We are pleased to inform you that your child is eligible for an honor bestowed only on our academic elite. We feel that academic achievement warrants much recognition. Your student is eligible for an academic letter, lamp or bar.

We will be honoring our “winners” at the Academic Banquet, **Thursday, April 30, 2009** in the main gym. At the ceremony, a certificate is presented to each student, and letters and pins will be distributed which should be worn with pride on the appropriate letterman’s jacket/sweater. If the student does not attend the ceremony, the student will need to pick up the award from Mrs. Nelson in the Assistant Principals’ Office by **May 29, 2009**, as after that deadline the student will not be able to obtain the award.

This year we are pleased to offer a meal catered by Stone Fire Grill. For those who purchase dinner tickets, the dinner will be served at 6:00 p.m. in the auxiliary gym. Instructions for purchase are on the back of this letter. *The ceremony will begin at 7:00 p.m.* Bleacher seating will be available for those not participating in the dinner arrangements at no charge. We ask that all winners in attendance leave their names at the check-in tables. Only those who have checked in will have their names read off.

Please plan to join us on this special evening. If you have any questions, please call Mrs. Pam Thompson at 252-6110 extension 115.

Most Sincerely,

Bob Messina
Principal

===== Please cut along this line. Turn in the bottom portion. Keep the top portion for your records. =====

Please complete each numbered item below:

1. Please RSVP by selecting one: Yes, I will attend the ceremony. No, I will not be able to attend.

2. Please PRINT student’s name: _____

3. Please check ONE below which will let us know which award you are expecting to receive:

- LETTER (first-time recipient)
- LAMP OF LEARNNG (second-time recipient)
- BAR (third-time and repeat recipient)

4. Parent Signature: _____

5. Please return this portion to Mrs. Nelson in the Assistant Principals Offices no later than Friday, April 17.